Trans-Centered Reproductive Justice Factsheet

What is trans-centered reproductive justice?

SisterSong defines reproductive justice as the human right to maintain personal bodily autonomy, have children, not have children, and to parent in sustainable communities. This vision can be realized when people of all genders have the economic, social and political power necessary to make healthy decisions about their bodies, reproduction and sexuality without threat of violence, coercion, stigma, or discrimination.

The needs of transgender, gender non-conforming, and non-binary (TGNC) people must be intentionally and meaningfully integrated into reproductive justice advocacy. TGNC people face pervasive social and economic discrimination, and are targeted for violence by individuals as well as law enforcement and the State – the very institutions that are supposed to protect them. Further, TGNC folks who are also people of color, immigrants, sex workers, living with disabilities, or living with HIV face additional forms of marginalization, discrimination and violence.

We define trans-centered reproductive justice as an approach to reproductive justice that centers the experiences, needs, and power of those whose genders and sexualities are most marginalized. In this factsheet, we explore each aspect of the definition of reproductive justice to outline some key issues that impact the TGNC community.

The human right to maintain personal bodily autonomy.

Many TGNC and intersex people have unintentionally lost the option of having biological children because of the lack of full and accurate fertility preservation counseling during the transition process. One way these groups of people have lost control over their bodily autonomy is via coerced sterilization. Coerced sterilization is the practice of incentive, threat of harm or denial of services, misinformation, or lack of information about the procedure and its consequences is used to influence someone's decision to undergo a procedure that would sterilize them.

The practice of coerced sterilization has a long history linked to racism, ableism, and eugenics in the U.S. Eugenics is the practice of selective breeding of humans with the intent of “improving” the human species, and has been used to police the bodily autonomy of marginalized communities. For example, in at least 27 countries women living with HIV are subject to involuntary sterilization under the guise of safeguarding maternal health and preventing transmission of HIV to a child. However, the practice of involuntary and/or coerced sterilization not only reinforces stigma and discrimination based on HIV status, but completely removes the ability of any person living with HIV to make decisions about their own body and around family formation. Moreover, in the U.S., although there is no explicit requirement at the federal level that TGNC people undergo sterilization in order to update identity documents, some states do require “sex reassignment surgery” for TGNC people to update state identity documents.

The right to bear children or not have children.

TGNC people face high rates of discrimination, stigma, and lack of trans-competent care in the health care setting. This creates an enormous barrier to basic health care even outside of other issues like the affordability or accessibility of services.

• One in three TGNC people delayed or avoided preventive health care, like a pelvic exam or STI screening, out of fear of discrimination or disrespect. This number is even higher – almost one in two – for transgender men. (NTDS, 2015)

• One in five TGNC people report having been turned away by a doctor because of their transgender or gender non-conforming status. (NTDS, 2015)

• One half for TGNC report having to teach their health care provider some aspect of transgender care. That number jumps to 62% for transgender men. (NTDS, 2015)

In the reproductive health sphere specifically, there are unique challenges for people assigned female as birth (AFAB). Provider bias, insurance coverage restrictions, physical discomfort, and misinformation can stop AFAB people from accessing quality, gender-inclusive care like abortion care, pap tests, breast cancer screenings, pregnancy and post-natal care, and fertility preservation services.
Policy recommendations

- **Oppose conditioning ID gender marker changes on proof of surgery or other onerous requirements:** Conditioning legal recognition on a costly, invasive, and perhaps unwanted sterilization reflects a dogmatic and dangerous approach to gender that fixates on genitalia rather than personal agency and autonomy.

- **Support full public coverage for fertility preservation services** regardless of medical “need” determinations.

- **Support informed consent standards that accurately and fully inform** people of the implications of transition-related care, regardless of age, gender, or gender expression.

- **Support gender-inclusive language** in reproductive health, rights and justice policy.

This factsheet is available with additional information and more resources on our website at pwn-usa.org/trans-centered-RJ